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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

NAME OF COMMITTEE IN FULL Byrne for Congress						
ADDRESS (number and street) PO BOX 2743						
CITY, STATE, and ZIP CODE						
Mobile			AL 366	52-2743		
2. NAME OF CANDIDATE			3. OFFICE SOUGHT (S	ate and District)	4. FEC IDENTIFICATION NUMBER	
Bradley R. Byrne			House	AL 01	C00545673	
5. ISTHIS AN AMENDMENT? NO, THIS	S IS A NEW FIL	ING	YES, IT AMENDS THE	NOTICE FILED ON	/	/
A. FULL NAME, MAILING ADDRESS AND ZIP COD	E		Name of Employer		Date (month,	Amount
Mr. James K. Lowder			The Colonial Comp	any	day, year)	
5251 Hampstead High Street					09/17/2013	2600.00
Unit 205			Transaction ID: 63	DC75E99CA374714		
36116			Occupation			
		30110	Real Estate Develo	pper		
B. FULL NAME, MAILING ADDRESS AND ZIP COD	E		Name of Employer		Date (month, day, year)	Amount
Mrs. Nell W. Maisel			Homemaker		00/40/2042	1400.00
117 Pinebrook Drive West					09/19/2013	1400.00
			Transaction ID: 6E	EE53966E1784E1A		
Mobile	AL	36608	Occupation			
			Homemaker		5	
C. FULL NAME, MAILING ADDRESS AND ZIP COD)E		Name of Employer	N	Date (month, day, year)	Amount
Mr. James C. Fuchs			Budweiser-Busch D	Distribution	09/19/2013	1500.00
309 Long Court					09/19/2013	1500.00
			Transaction ID: 68	985C5958E5B4161		
Mobile	AL	36608-2497	Occupation President & CEO			
D. FULL NAME, MAILING ADDRESS AND ZIP COD			Name of Employer		Date (month,	Amount
Mr. John B. Shell	_		Hargrove Engineers	s Constructors	day, year)	
Will Golff B. Grieff			. iaigiere <u></u>		09/19/2013	1000.00
3725 Calderwood Drive						
				10F28F9AF0E4F0E		
Mobile	AL	36698	Occupation CFO			
E. FULL NAME, MAILING ADDRESS AND ZIP COD	E		Name of Employer		Date (month,	Amount
Mr. Mark E. Hughes			Budweiser-Busch D	Distribution	day, year)	
G					09/19/2013	2000.00
931 Sae Cliff Drive			Towns and an ID 04	E405005007E400F		
			Transaction ID: 61E195C25C67E428E Occupation			
Fairhope	AL	36532	Vice President			
SIGNATURE (optional)			DATE		For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463	
J Ashley Newman			[Electronically Filed]	09/19/2013		
						1-9530, Local 202-694-1100



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